

# THE BRITISH JOURNAL OF ASTROLOGY

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APRIL 1935

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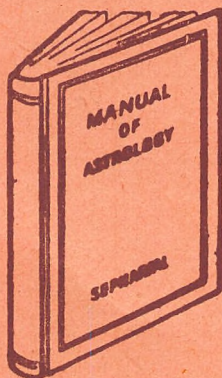
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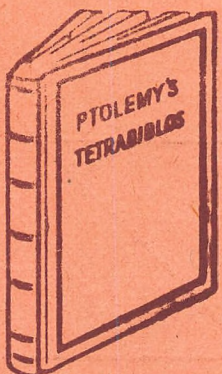
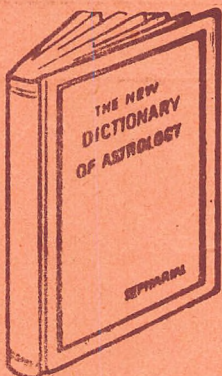
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# The British Journal of Astrology

EDITOR: E. H. BAILEY, D.A., F.A.S.

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## THE EDITOR'S OBSERVATORY

### THE TRUTH ABOUT DIRECTIONS.

What are directions? This is a question which very few people and also astrologers seem to be able to realise. If by this word it is intended to imply "events," then I think it is about time that it is expunged from genuine astrology. The mere fact of predicting what is going to happen is pure "fortune telling," a term which is an abomination to the true astrologer. From my long connection with astrology and from the hundreds of letters I have received from people it has been made quite clear to me that 75 per cent. of people who write for directions do so because they suppose they are going to be told what is going to happen to them during a certain period, and they are greatly disappointed and sometimes indignant because they do not get what they have expected.

Of what value is it to anyone to be merely told that because certain aspects are due, say in April of this year that they will get an unexpected rise in salary, or promotion to a better

position, and because evil influences operate they are likely to be injured or suffer illness. All this, to my mind, implies pure fortune telling and quackery and I am forced to the conclusion that for the greater majority of people, directions are useless and it is a waste of money to send for them and a waste of valuable time to do them.

What then are directions and what is the meaning of the word. Directions are mathematical calculations showing the time when certain influences are due, and the tendencies which they are likely to produce in the lives of people. There the matter ends. But what about the people themselves. Have they no free will, are they blind puppets of fate, buffeted about by every blast of planetary influence, incapable of taking advantage of good or standing up against adverse influence?

The poet Shakespeare gives us a very good idea of this when he wrote: "This is the excellent foppery of the world, that when we are sick in fortune, often the surfeit of our own



behaviours, we make guilty of our disasters, the Sun, Moon and Stars, as if we were villains by necessity; fools by heavenly compulsion; knaves, thieves and poachers by spherical predominance; drunkards, liars and adulterers by an *enforced obedience of planetary influence*." Note the words in italics. There is no such thing as "enforced obedience of planetary influence."

The astrologers and philosophers of old did not teach this. Ptolemy wrote: "The stars incline, but do not compel." He also wrote in Verse 8 of his *Centiloqua*: "A skilful person, acquainted with the nature of the stars, is enabled to avert many of their effects and to prepare himself for these effects before they arrive." In verse 8 are these words: "A sagacious mind improves the operation of the Heavens as a skilful farmer by cultivation improves nature."

In Holy Writ it is stated that "The wise man foreseeth the evil and hideth himself, while fools pass on and are punished."

Perhaps the most definite statement in regard to this matter is made by Josephus (see chapter v., page 66, Whiston's work): "God foreshadows what is to come upon men, not to grieve them, but that when they know it beforehand, they may by prudence make the actual experience of what is foretold the more tolerable."

I have no doubt that these views will be met with derision by a certain section of Astrologers, who argue that everyone is fated from their birth, and that they must be exactly what the planetary influences denote, and must suffer adversity or receive good fortune just because the directions point to it. I am not in the least troubled. I am no believer in absolute fate, which is put forward and believed in by the materialistic school, an idea that we are tied and bound by planetary forces and there is no way of escaping from it; that we are merely pawns on the great chessboard of life, moved hither and thither by every blast of planetary force. Such ideas are repugnant to me, and I emphatically refuse to accept them. I maintain as an essential part of my belief in astrology, that there is no such thing as absolute fate, and that none of us are tied and bound by planetary influence in such a manner as to be rendered incapable of resisting evil or unable to make a proper and judicious use of good influences when they occur.

There is another side of this question which I will discuss in the next issue.

E. H. BAILEY.

## DAILY GUIDE

For Business and Pleasure, May 1935

DATE	MOON	ADVICE
1	21 ♀ 30	An uncertain day. Attend to ordinary duties.
2	5 ☾ 52	Deal with elders, ask favours, Visit cinemas evening.
3	19 58	Avoid errors of judgment. Have no business dealings.
4	3 ♀ 44	Visit friends, travel, but safeguard health.
5	17 6	SUNDAY.—Visit friends p.m.
6	0 ☿ 5	Travel, change, visit friends.
7	12 42	Ask favours, seek work, push business.
8	25 0	Uncertain till evening. Then write letters, make plans.
9	7 ☿ 3	Travel a.m. Ask favours, push business p.m.
10	18 57	An evil day. Act discreetly in all things.
11	0 ♀ 46	Pay calls, travel. Avoid wrangling evening.
12	12 37	SUNDAY. An evil day. Remain quiet.
13	24 34	Guard against disputes. Avoid worry.
14	6 ☾ 41	Guard against accidents a.m. Write letters evening.
15	19 2	A doubtful day. Attend to ordinary duties.
16	1 ♀ 38	Have no interviews a.m. Visit friends and amusements p.m.
17	14 31	Push business. Seek work, ask favours.
18	27 40	A doubtful day. Do nothing important.
19	11 ♀ 3	SUNDAY. Visit friends, safeguard health.
20	24 40	Uncertain till evening. Then visit friends, write letters, make plans.
21	8 ♀ 26	Conflicting influences. Attend to ordinary duties.
22	22 20	A doubtful day. Ask favours evening.
23	6 ☿ 21	Travel a.m. Push business, ask favours evening.
24	20 26	Act discreetly. Write letters evening.
25	4 ♀ 36	Contrary influences. Do nothing important.
26	18 47	SUNDAY. A day for rest and quiet. Guard against accidents evening.
27	2 ♀ 58	Ask favours, seek work till 4 p.m. After that avoid disputes.
28	17 7	Avoid opposite sex. Have no interviews.
29	1 ☾ 11	Travel early. Write letters a.m. Remain quiet p.m.
30	15 5	Uncertain till evening. Then ask favours and visit friends.
31	28 46	Pay calls, write letters, make plans.

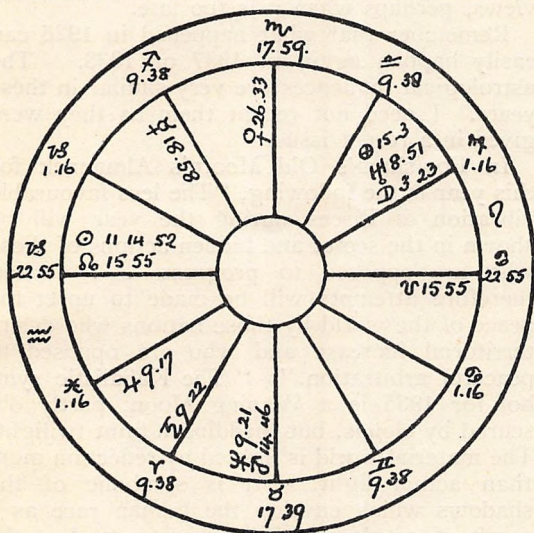


# HOROSCOPE OF THE MONTH

By E. H. BAILEY

## JOSEPH V. STALIN.

I am indebted to the "National Astrological Journal" of Hollywood, California, for the birth time of Joseph V. Stalin, Dictator of Soviet Russia, which is given as 8.16 a.m. of 2nd January, 1880, at Gori, Russia, a small town about 50 miles from Tiflis. An approximate latitude and longitude shows that this time is almost exact, but I have no information as to whether there is any authority for the time. I append the horoscope as given with slight rectification.



The map shows some very peculiar positions, for the Sun rises in trine to Neptune and Mars, and in the same aspect with the Moon and Uranus. We have here an illustration of triple trines formed by planets which are wholly weak, and in the case of Mars, debilitated, hence little good either in character or fortune is likely to ensue. The Sun also has a square of Saturn, also out of dignity. The only planet dignified is Jupiter, but it is opposed by the Moon and Uranus, although well aspected by the Sun, Mars and Neptune. Venus is close to the meridian and also debilitated by sign. The ruler of the meridian, Mars is in its detriment, conjoined with Neptune, a frequent aspect found in the horoscopes of dictators and revolutionary leaders.

The rising position of the Sun with its aspects shows that Stalin has great power, but it is ruthless and violent, and the attendant square of Saturn shows considerable limitations which will prevent him from carrying out his plans to any great extent. The ruler of the meridian in its fall is significant of downfall in the future, as such a position cannot uphold a man for long, and in view of its conjunction with Neptune, and the position on the cusp of the fourth house, it must inevitably lead to a serious crisis in the near future which will lead to his downfall, in the same manner as other Soviet leaders have experienced.

Stalin is not a man of vision or imagination; he has no creative genius or foresight, but he possesses a most remarkable will and has an intensity of purpose which is rarely ever thwarted. He can obtain his desires by sheer force and determination, but lacks the necessary tact and diplomatic genius.

It is quite clear from this horoscope that Stalin cannot hold the reins of power for any length of time, and in view of the coming directions I do not think that it will be long before disaster overtakes him.

The Sun has just passed the opposition of the radical Moon, and the latter being ruler of the seventh points to the mysterious death of his wife, the Moon being conjoined with Uranus, and is now only three degrees from the opposition of Uranus. Mars comes to the opposition of the radical Sun in 1937,—how that year crops up with dangerous influences in the horoscopes of European leaders—and Mercury squares Mars in the same year.

All these are very dangerous directions. During the present year Saturn will be transiting his progressed Sun, and in April and September this transit will be at its height. Mars has just fallen stationary close to the progressed major position of the Moon, and will transit the point in July. It also fell stationary nearly in opposition to his progressed Ascendant, and will cross this point also in July.

Uranus by transit is now coming in Taurus, and during the next few years will be over his Mars and Neptune. All these are very

(Continued on page 125)



# THE KALEIDOSCOPE

Conducted by THE EDITOR.

**THE SIGNS OF THE TIMES.**—One cannot look at the astrological influences at the present time without feeling a sense of disquiet and alarm at the state of unrest, warlike preparations, and manifold jealousy which prevails among European countries and their leaders and politicians. The prolonged stay of Mars in Libra is to a great extent the cause and its recurring positions in the fourth and tenth house of the lunations of the first part of the present year is undoubtedly the factor for the present state of affairs. The Geodetic meridian of Berlin in Aries 13, and Mars has been transmitting the opposition of this point, falling stationary, and is now returning over the same position, and again passes it at the end of June. News now comes to hand that Germany has decided to rearm, thus violating one of the clauses of the Versailles Treaty and creating a position in international affairs, the outcome of which it is difficult to realise. The dispute between Italy and Abyssinia seems to be quieting down, as Mars recedes from the progressed meridian of Signor Mussolini. The revolution in Greece, the attempted assassination of the Emir Ibn Saud all tend to show the dangerous condition of affairs, and the unrest and lack of stability among the nations. It only requires a spark to set the nations against one another.

In our own country the conditions are on the whole favourable, and undoubtedly will be during the next two years, but underneath the surface the seeds of revolt are being slowly sown and sooner or later they will come to the open. I am in no way an alarmist, but I cannot disguise the fact and my readers should be made aware of it that in this country of ours the seeds of revolutionary propaganda are being sown, engineered by the Neptunian forces, and that sooner or later they will break out into open action. A clear indication of this activity is shown in the attitude of certain people who, while verbally opposing war preparation, are themselves actively engaged in seeking to reap advantages from war. This is further accentuated by the same organisation who refer to the necessity for an "armed struggle" for the overthrow of the capitalist state, this involving the arming of the organised workers and the systematic permea-

tion of the armed forces in order to secure their support and immediate preparation for underground work. A brother astrologer with whom I had a talk a few weeks ago, says the idea of civil war in this country is not so remote as people think, and those who like myself know what is going on in the country, and understand the astrological forces which are at work, would not in any way be surprised if such an event came to pass. I can hear the scornful remarks of critics. Civil War! Ridiculous! Only a lunatic would make such a suggestion! It may be they will alter their views, perhaps when it is too late.

Remember that what happened in 1926 can easily happen again in 1937 or 1938. The astrological influences are very similar in these years. I need not repeat them as they were given in a recent issue.

In Foulsham's Old Moore's Almanack for this year is the following, "The less favourable vibration of Pisces during the year will be shown in the secret and hidden actions of those who are opposed to progress . . . and therefore attempts will be made to upset the peace of the world by those nations who desire territorial increase and who are opposed to peaceful arbitration." "The Kabalistic symbol for 1935 is a Waning Moon, partly obscured by clouds, but shedding a faint twilight. The material world is lighted by reflection more than actual light. It is symbolic of the shadows which envelop the human race as a result of man's greed and bigotry and of the uncertainty that will prevail if selfishness and deception are allowed to continue. The world is in a receptive mood, awaiting the dawn, and can be influenced by dark forces leading to chaos and disintegration, or can respond to an influx of spiritual power from the abysses of the Infinite and this giving wisdom will bring a holding in check of the unfavourable vibrations and a mastering of the turbulent emotions which threaten to stop progress."

"Influenced by dark forces leading to chaos and disintegration." That is the danger, and is slowly but surely at work, inverting the minds of thousands of people and leading them on to that downward path which can only result in their ruin. If there are any of my readers who are being influenced by this sub-



versive doctrine, let them stop and consider before ruin overtakes them.

I have in my possession the horoscope of one of these revolutionary leaders, and it is my intention to publish it.

The following remarks are from the pen of Mr. E. W. Whitman.

**THE GREEK REVOLUTION.**—The Greek Republic was declared established on April 13th, 1924, as a result of a Plebiscite previously taken. The noon positions on this day were as follows: Sun, Aries 23.16; Moon, Leo 5.4; Mercury, Taurus 12.26; Venus, Gemini 8.39; Mars, Capricorn 23.22; Jupiter, Sagittarius 19.49; Saturn, Libra 29.28; Uranus, Pisces 19.29; Neptune, Leo 17.40; Dragon's Head, Leo 29.32.

The Sun is exalted in the sign Aries and is in trine to Neptune, the Dragon's Head and Jupiter, in square to Mars, semi-square to Venus and opposition to Saturn. The first three aspects are all particularly good, the trines to Neptune and Jupiter in particular showing the desire of the people for a Republican form of government and indicating that wise administration on the part of those in authority would help to bring about both internal and external confidence, a building up of international credit and good opportunities for trade and commerce. The square to Mars denotes clearly that attempted insurrections and revolts against the administration will occur at certain periods that are considered opportune by those who inaugurate them, and these attempts are shown to be made by persons who have previously held positions of importance in the government of the country, for Mars is in the sign Capricorn. The semi-square to Venus is not a very strong aspect, but can interfere with those matters that have to do with women and projected reforms whereby the women of the nation have more freedom. The opposition to Saturn will bring some international complications, especially at the times when revolts of an internal nature occur.

The combining of the positions and solar aspects as a whole are however very favourable for the maintaining of authority by the existing government and in fact will help to strengthen its position and enable it to overcome any revolts that occur and to profit by the mistakes of its enemies, for the Sun is exalted in Aries, Mars is exalted in Capricorn and Saturn is exalted in Libra, whilst the favourable aspects to Neptune, Jupiter and the Dragon's Head are also indicative of the

government maintaining its prestige and inaugurating reforms from time to time that will be to the general benefit of the population.

The progressed influences are extremely significant of the revolution that has just taken place. The progressed Sun is in semi-square to Uranus and sesqui-square to Jupiter, the progressed Venus is squaring Uranus and opposing Jupiter and the progressed Mars is in semi-square to Jupiter and Uranus. As Uranus is in the watery sign Pisces, and Jupiter is in the sign Sagittarius, which has much to do with naval affairs, the partial revolt of the Greek Navy and their support of the rebels is denoted. The bombing of these ships from the air is signified by the progressed Mars being in the sign Aquarius. During March Mars is also stationary by transit in Libra 24, and is thus only one degree from the opposition of the Sun and the square of Mars, thus bringing into open manifestation the square of the Sun and Mars in the radical map of the Republic. Uranus is also exactly transiting the opposition of Saturn, whilst Jupiter is exactly transiting the opposition of Mercury. These are all indications of disturbance and are well in accord with the events that have transpired, but they do not indicate the success of the revolution.

In looking at the lunation for March 5th at Athens, the 27th degree of Capricorn rises with the Dragon's Head, also rising, Jupiter is in the Mid-Heaven and in sextile to the Dragon's Head, thus again showing the victory of the government forces over the rebels. The conjoined Sun and Moon are in exact opposition to Neptune, showing the attempts to undermine and break the existing constitution, whilst Mars is in the ninth house and in opposition to Uranus, giving a possible signification of outside influence giving assistance to the revolt and of its really being engineered from sources that have not been revealed. From an astrological standpoint the revolution was started under most inauspicious influences for ultimate success, and show clearly the debacle that has resulted and the fleeing of the instigators from the scene of operations.

Mr. James Harvey contributes the following observations:

**CRETAN AND CANDIAN CYCLONE AND EARTHQUAKE.**—Again it is demonstrated, the truth of Astrology, by the cataclysmic occurrence in the island of Crete and the district of Candia: felt in France and Eastern and Western America. Claudius Ptolemy states as a law of the heavens that



earthquakes, seismic and cataclysmic disturbances take place within six weeks following an eclipse. And here again it has been corroborated. From thirty-five years of my life I have observed this and have never known it to fail. The districts mentioned, especially those of Crete and Candia were swept by a fierce earthquake and cyclone on the 25th February of this year; the after-perturbation being felt in France and America. On the 5th January there was an eclipse of the Sun, partial; and on the 19th there was an eclipse of the Moon: and on the 25th February the upheaval and tempest happened: exactly thirty-eight days after the stellar position of the opposition of the Sun to the Moon. This was within four days of the six weeks or forty-two days, and demonstrates that the oldest science of all, Astrology, is not that so-called "pseudo-science": an appellation which is miscalled a definition, beloved of the many scissor-and-paste lexicographers. To those who are sceptical of Astrology, and fair-minded in their enquiry after truth, let them observe this ecliptic law enunciated two thousand years ago, and they will find it fulfil its matterable truth: sometimes on the very day of the celestial aspect, sometimes a few days after. But ever

within the six weeks, an earthquake or related phenomena follow within its wake. Here, for the benefit of students is the aspects and positions on the 5th January and the 19th; and the 25th February, the date of the disturbance.

Here are the planets, on the 5th of January, at the partial eclipse of the Sun, mostly in Earthy and Fixed signs: which rule seismic phenomena, and Jupiter is in Scorpio, the great earthquake ruler. On the 19th the planets were mostly in Earthy and Fixed signs again, during the eclipse of the Moon. And on the 25th February the Moon was passing through the great earthquake sign of Scorpio. It is useless to belabour this demonstration further, as the evidence is outstanding in the case submitted. For the further benefit of students here are the aspects of the planets of the 5th January to that of those of the 19th: ☉☐♂ △☿: ☽☐♂✕♂. And here are the aspects of those of the 19th January to those of the 25th February: ☉✕♀☐♂: ☽△☽☐♂☐♂. And lastly here are the aspects of the 5th January to those of the 25th February: ☉△☿: ☽✕☐☐♂✕♂. From this triangular tabulation much can be seen and learned, that will ultimately lead to the truth of Stellar Art.

CYCLONE AND EARTHQUAKE: PLAN OF PLANETARY PERTURBATION.

Aspects	Positions	Planet	Positions	Positions	Aspects
5-1-35	5-1-35		19-1-35	25-2-35	25-2-35
☉♂☽♂☿	14♍ 13	☉	28♍ 29	5♋ 57	☿  ☿:
✕☿△☿:	14♍ 13	☽	26♏ 47	24♏ 45	☽♂☿☐♂
☽♂☿✕♂	17♍ 29	♀	10♏ 51	19♏ 59	△♀☐☿
△☿:	25♍ 41	♀	13♏ 15	29♋ 22	
☿✕♂: ♀☐♂:	11♏ 38	♂	17♏ 0	24♏ 36	
☿✕♂	17♏ 36	♂	19♏ 42	23♏ 3	
	25♏ 27	☿	26♏ 56	1♋ 20	
	27♏ 30	♂	27♏ 34	28♏ 33	
	14♏ 29	☿	14♏ 17	13♏ 25	

## HOROSCOPE OF THE MONTH.

(Continued from page 123)

ominous influences, and the coming years are likely to be highly dangerous.

NOTE.—In the horoscope given in the National Astrological Journal for October, 1934, the position of the Moon is given as Virgo 8.50. This is either an error or a misprint, as the Moon does not reach this longitude until the afternoon of the day of birth, whereas the G.M.T. at birth is 5.20 a.m.

## THE STUDENTS' PAGE.

By E. H. Bailey.

(Continued from page 129).

portant, and must be properly understood, otherwise the method of judgment will not be in any sense perfect of detail. It is to be particularly noted that each of the four major parts commences from the ascendant, this being the pivot, as it were, on which the entire horoscope revolves.



## REVERSED ASCENSION

### A DISCUSSION. THE EDITOR'S REPLY.

The object of drawing diagrams in order to illustrate a question is often misleading, and tends to confuse the point at issue, especially when drawn in an incorrect position. A diagram which shows the south on the left hand, and the north on the right hand is manifestly incorrect, and by thus reversing the diagram it is quite easy to make out a reversed motion.

Now in dealing with the question, I wish to again emphasise the fact that in my letter to the Editor of *Astrology*, I never made the slightest suggestion that signs rose in the reverse order, I merely pointed out that the idea of reversing the meridian by the Campanian system of house division, which I considered to be a wholly wrong procedure, caused the zodiac in a horoscope to run in the reverse direction, *i.e.*, Cancer would be on the supposed meridian, Gemini on the 11th, Taurus on the 12th and Aries on the ascendant. Nothing was implied in this remark that the signs *rose* in the reverse order.

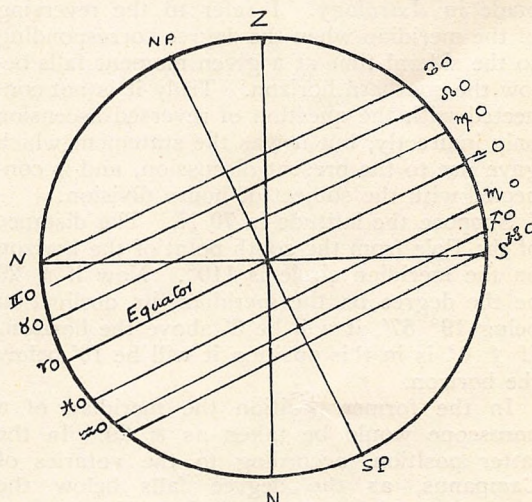
My critic then tried to point out that certain signs do rise in the reverse order and that some actually cross the upper meridian twice daily, once to the southern side and once to the northern. Quite correct. I knew that elementary fact years ago. Let us look at this matter from several different standpoints. Although the subject relates to signs, it necessarily includes constellations, as the same thing occurs with them.

All the signs and constellations revolve from east to west in the same way as the apparent motion of the Sun. In our own latitudes there are a number of constellations which neither rise nor set, but perform a circle round the pole. Incidentally it may be mentioned that *all* the signs and constellations revolve at right angles to the polar axis. The constellations mentioned come round from the east to the south of the pole, then down to the west, and then to the north of the pole. The revolution is in one direction.

Now let us take the pole as 66.33 N. We have still the same revolution and here we can deal directly with the signs. When we have sidereal time of 18h. Capricorn 0, the entire ecliptic runs parallel with the horizon.  $\Upsilon$  0° can never rise in this latitude. In the same way

$\varpi$  0 is exactly on the north point of the horizon. This point can never set. The moment we take a higher latitude,  $\Upsilon$  0° will never come above the horizon. In Lat. 66.33 N. all the degrees of the zodiac, excepting  $\varpi$  0 and  $\Upsilon$  0° will rise and set.

Let us examine the accompanying diagram.



The outer circle represents the meridian circle. Z, the zenith. N. the nadir. N.P. and S.P. the two poles respectively. N. the north point and S. the south point, the horizontal line between them the horizon. The Equator is marked at right angles to the polar axis. The six lines or circles running parallel with the Equator are the circles of revolution of the first points of each of the twelve signs.

It will therefore be seen that the first degree of  $\varpi$  will revolve in a circle touching the northern point of the horizon, to a point 66.33 south of Pole. The first point of Gemini and Leo, which have the same declination, will rise in the north-east, and reach a point 69.50 to the south of the Pole. The first point of Taurus and Virgo both having the same declination, will rise in the north east, and reach a position of 78.31 from the pole to the south. The first point of Aries and Libra will rise exactly east and will reach a point 90 degrees from the Pole, to the south.

Dealing with the southern signs we find that the first points of Pisces and Scorpio having the same declination will rise on the S.E. horizon and on the meridian will be distant from the Pole 101.29. The first points of Aquarius and Sagittarius, having the same declination, will rise S.S.E., and on the meridian be distant 111.10 from the Pole, and



Capricorn 0 will not rise at all, but will be on the southern point of the meridian, 113.27 distant from the Pole.

Up to the present there is no reversal of rising.

Now here is a point which I wish to put forward arising out of my original statement made in *Astrology*. I refer to the reversing of the meridian when the degree corresponding to the sidereal time at a given moment falls below the southern horizon. Truly it is not connected with the question of reversed ascension only indirectly, but it was the statement which gave rise to the present discussion, and is connected with the subject of house division.

Suppose the latitude is 70 N. The distance of the Pole from the south point of the horizon on the meridian circle is 110°. Now if  $\eta$  29 be the degree on the meridian, its declination being 19° 57', it will be 3' above the horizon. If  $\neq$  0° is in this position it will be 10' below the horizon.

In the former position the meridian of a horoscope would be taken as  $\eta$  29. In the latter position, according to the votaries of Campanus, as the degree falls below the southern horizon, the opposite point has to be taken, viz.,  $\Pi$  0. But why this sudden reversal in a matter of about 4 minutes of time? Is there any logical or scientific reason for such an anomalous procedure.

As I wrote in my original statement: "Such a proceeding as this is wholly unscientific and opposed to reason." I repeat it.

I know perfectly well what the trouble is. It is the taking of the north and south points of the horizon as the division of the meridian circle into upper and lower meridians. If the north and south poles were taken as the pivot or axis on which the signs revolve, and the upper meridian taken as the arc from the north to the south pole, and the lower meridian the arc from the south to the north pole, then this anomaly would disappear.

I will continue my reply in the next issue, with a diagram based on 75 N. Lat. similar to that used by my critic.



## ASTROLOGY AND ANTHROPOLOGY.

By James Harvey, F.T.S.

(Continued from page 137)

I was a stone, and became a plant,  
I was a plant, and became an animal,  
I was an animal, and became a man,  
I am a man and shall become an angel.

This is a simple theory, and well put; but sublimely higher in the doctrine, that man shall become divine. Whereas our anthropologists console us in ending our existence with a handful of dust being sprinkled on our skulls. This brings very little warmth, incentive or interest in life for the thoughtful soul, to whom it is poor comfort indeed. In the study of Astrology the earnest student sees not a creature of to-day descended from some assumed semi-human infinity, but the chart of the stream of evolution in a soul being ushered again from a past life into the sea of physical activity to amend and balance itself in the spiral of spiritual unfoldment. And our student can guide the soul, make the way clear and point the path. But our anthropologists tell us we come from practically chaos and there we will return: a most inadmirable vista to contemplate. Let us not think of it. Astrology assuredly teaches evolution in the light of divine unfoldment: Anthropology teaches the opposite. Astrology teaches and shows that our Fate and Destiny are in our own hands: in this, Anthropology teaches nothing. How useless and ignoble is this Anthropology. How noble, resplendent and dignified is Astrology.

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## GARDENING NOTES.

April 1, 2.—6.20 to 7.10 a.m.; 9.15 to 11.40 a.m.; 8.20 to 9 p.m.

April 5, 6.—6 to 6.50 a.m.; 9 to 11.20 a.m.; 8 to 9 p.m.

April 9, 10.—5.50 to 6.40 a.m.; 8.50 to 11.10 a.m.; 7.50 to 9 p.m.

April 11.—5.45 to 6.35 a.m.; 8.45 to 11.5 a.m.

Plant rhubarb, artichokes, asparagus, sea-kale, Dutch turnips, German greens, and small salading. Earth up peas, tie up lettuces and in dry weather water seedling beds.



## THE STUDENTS' PAGE

By E. H. BAILEY

The subject of judging a horoscope is one of considerable difficulty to the student of Astrology, and this is mainly due to the fact that text books on the subject, while giving all the definitions of aspects and positions, fail to lay down a method or system of judgment showing how to take the various sign and house positions of the planets and their aspects, and tabulate them in a correct and logical manner.

The mere picking out of a position here, or an aspect there, and jumbling them together into a kind of astrological "hasty pudding" is not judgment and only leads to confusion, and leaves the student in a kind of mental indigestion, which discourages him and inclines him to give up the subject in despair.

The correct judgment of the horoscope cannot be undertaken unless some "system" is followed, and my present object is to give to students the outline of the system followed by myself after many years of study, and which has been found to give the best results. That it is perfect I do not for one moment imagine, and it may be developed and extended to a very much greater degree.

The method of judgment which I propose to outline is based on the analytical principle, that is, it consists of analysing or dissecting the horoscope into its component parts, and then dividing each part into sections. Each of these different sections relate to definite parts of the horoscope, and the particular influences governing each part are then detailed and from this the real judgment of the horoscope is obtained.

The various influences governing one section of the horoscope are shown separately and distinctly from those governing the other sections, and thus all confusion and mixing of influences is avoided. There are, therefore, no cross influences, but everything is detailed in a systematic and regular manner, and the entire system of judgment, when properly understood, is as simple as it is complete and fully detailed.

### LESSON I.

#### THE DIVISIONS OF A HOROSCOPE.

The first step in the judgment of a horoscope is to divide into its four component parts,

1. The personal nature.
2. The physical nature.
3. The worldly position.
4. The progress of the life.

The first part relates to the disposition, life, character, and mind.

The second part governs the temperamental and physical conditions, health, disease, and death.

The third part relates to all temporal and material conditions of life, such as finance, marriage, profession, etc.

The fourth part governs the periods of good and bad fortune, shown by the directions operating after birth.

This four-fold division is capable of a triple demonstration:

#### 1. INTERNAL.

- (a) Nature, denoting the man in relation to the self.
- (b) Condition, showing the internal physical nature.
- (c) Prospects, showing the relation of the man with the world.
- (d) Opportunities, denoting the opening of the life in the world.

#### 2. EXTERNAL.

- (a) Person, showing the man in relation to his personal powers.
- (b) Physique, dealing with the external physical strength and powers.
- (c) Position, showing the man in relation to his material conditions.
- (d) Progress, relating to the progress of the life in the world.

#### 3. NATURAL.

- (a) Spiritual outlook, of the up-building of character.
- (b) Physical outlook, showing the development of the body.
- (c) Moral outlook, or the development of the life in the world.
- (d) Material outlook, or the development of the material position.

The next step in this system of judgment is to take each of these four major parts and divide them into seven sections, and in this seven-fold sub-division lies the key to the system of judgment.

The four-fold division divides the horoscope into its major parts, while the seven-fold sub-division dissects or analyses each of the four parts into sections, to which are allotted the proper planetary positions and aspects which rule such sections.

This division and sub-division is very im-

(Continued on page 126)



## STUDIES IN THE PRE-NATAL EPOCH

By E. H. BAILEY

There are quite a number of points in connection with the Pre-natal epoch, which at the present moment I am unable to publish. If any of my readers suppose that the subject is finished they are mistaken, as I have enough matter to fill two more volumes of the size of the original edition of the work.

The use and value of the epochal thesis in the rectification of birth times, and as an aid to the calculation of horoscopes when the time of birth is unknown, is a matter which need not be referred to as it has been definitely established by thousands of cases, and this in spite of the attempts of a few inexperienced students, who do not understand the elementary rudiments of the theory.

The question of the *true* method of Soli-lunar interchanges, which is part of the Epochal thesis is one on which I have a considerable amount of matter, but I am not in any way disposed to publish it, and I see no reason why I should give out information, except privately, merely for the purpose of giving certain people the opportunity to pull to pieces and "challenge" the ability and credit of those who are older and more experienced than they are.

This has been one of my reasons for not publishing a further volume on the subject. Some of us know only too well the Biblical instruction about casting Pearls.

Apart from what has been published about the subject, there is, as I have just mentioned, much more to be told, and in the realms of Biology and Bio-genetics the subject is full of the most important revelation. But such matters are strictly for the scientific mind and not for the dabbler in Astrology.

Apart from the rectification of the horoscope, and the subsequent correct map obtained, a volume alone can be written on the Epochal figure itself, and when at the back of this, the Solar epoch is obtained—and in mentioning this I am not referring to a bogus figure some three or four years before birth, but one mathematically derived from the lunar epoch, either by the lunar elongation from the Sun or the *true* soli-lunar interchange, which has not yet been published—we obtain a series of maps, which have definite relation to the three parts

of man, Horoscope, Body; Lunar epoch, Soul; Solar epoch, Spirit.

We need not worry ourselves about the figures for mental bodies or causal bodies or any other imaginary bodies, which have no basis in verifiable science, as the supposition that these are obtained by certain interchanges four and five years anterior to birth is merely a figment of the imagination. These interchanges can be made over and over again, years before birth and years after birth, but to suppose that they have any scientific connection with "epochs" in the true sense of the word is a veritable chimera, a "will-of-the-wisp."

But the lunar epoch itself is an important factor in the medical side of Astrology, and coupled with the Chart of Descent, it is possible to follow the evolution of the foetus from the moment of impregnation to the full formation and delivery of the child. In this line of investigation, the question of malformations, pre-natal affections, congenital disorders, such as children born blind, dumb or idiots, can be followed with precision and the astral causes of such defects and disorders shown.

The determination of the exact moment of conception from the lunar epoch is a matter of simple mathematical processes, and in this matter I may lay claim to having discovered the rules. Some of these were published in my work on *Astrology and Birth Control*, but in that work I gave only the bare outline. Much more has been discovered since that work was published.

To those who believe in re-incarnation, the triple investigation of the three figures, Horoscope, Lunar epoch and Solar epoch will yield astounding results, and in spite of the prejudice which exists among students of Astrology, against the introduction of this theory into astrology, it can be proved and demonstrated by those who know the real facts as outlined by this triple investigation.

There are many other matters on which the Epochal thesis throws an illuminating influence. Matters not only material but spiritual and evolutionary; which clear up anomalies and peculiarities in the horoscope of birth; and shows the spiritual origin of everyone of us.

With these few remarks I am concluding the present series of articles, as I feel that further illustration of the old rules will become boring to my readers, especially as there is no new information to give respecting this side of the question.

(Continued on page 132)



## JACOB'S LADDER OF LIFE, OR SCALE OF BEING

Otherwise known as the Hermetic or Mercurial Chain,  
or Golden Chain of Homer.

By W. B. CROW, D.Sc., Ph.D., D.C., D.A.

There is a scale of odours, as well as a scale of colours, and an attempt has been made to indicate odours by means of musical notation. A case has been mentioned to the writer of a perfumer who associated various odours with particular sounds. In certain magical rituals a different incense is burnt and a different psalm used on each day of the week<sup>1</sup>, the seven days corresponding, as is well known, with the planets.

One need hardly say that the scale of seven dominates all religious practices. In the evening service of Vespers which the monks and clergy recited each day there was, as early as the sixth century, a different office hymn for each day of the week, referring to the six days of creation. That on Sunday commemorated the creation of light, on Monday referred to the separation of the earth and the waters, on Tuesday to the creation of plants, on Wednesday to the creation of the Sun and Moon (probably the appearance of the Sun and Moon owing to the removal of cloud-screen is the real event referred to in Genesis in this connection); on Thursday the hymn commemorated the creation of fishes, on Friday of beasts, whilst Vespers on Saturday, really the Vespers of Sunday, the hymn was in praise of the blessed Trinity and probably referred to the period of rest.

The use of the rosary referred to the planetary scale. The ordinary rosary in use amongst Roman Catholics consists, of course, of five decades, or in its complete form fifteen decades. Each decade is said whilst contemplating one of the five mysteries in the life of the Blessed Virgin. There are five joyful mysteries, five sorrowful mysteries and five glorious mysteries, which are said on different days of the week and at different times of the year. This should suggest to the scientific student an astrological origin. Moreover, the Vatican authorises the use of a rosary of the Seven Dolours of our Lady. The five decades correspond with the five planets and the seven with the five planets and the two luminaries,

<sup>1</sup>Medius: *The Magic Use of Scents*, Harrogate, N.D.

the complete scale of seven. Moreover the writer has seen it suggested, in an interesting paper by P. G. Prevost, M.A., that the mysteries have a cosmic signification. This is quite in harmony with the view, accepted in orthodox circles, that the life of our Lord repeats the cosmic sacrifice, the act of creation. But we have seen that the act of creation was a gradual one and the events in the Gospel Story repeat the evolutionary stages of creation. Thus the annunciation represents the first outpouring of the Logos and so on.

The rosary is widely used by the Buddhist priests and monks. They have in use, at least in the West Indies, a rosary with twelve beads and one with seven. One can see at the British Museum Buddhist rosaries of large size, one with "beads" as large as footballs. Obviously these were not used in the ordinary way. One can even regard the view, which had previously suggested itself, that the beads of the rosary represent the planets of a chain and the connecting thread suggests the life stream which flows on from globe to globe. In using them the worshipper originally contemplated the successive acts of creation and thus became identified with the divine.

The scale of seven is seen in the use of the seven lights before the altar, in Western Christian Churches<sup>1</sup>, we still see six candles on the altar and one lamp hanging in front of the tabernacle between them. The same arrangement is seen in some shape or form in most oriental temples. If space allowed we could also show that an astrological symbolism pervaded almost every detail of ceremonial worship. The ritual of the older religions and of freemasonry is particularly rich in this respect. The initiations into the mysteries were so many steps forward in man's individual evolution. In certain Egyptian mysteries the candidate had to descend a ladder, representing the descent of the monad into manifestation, and in many rituals there is the actual or symbolical ascent of certain steps. The stages of initiation are still called grades from the Latin *gradus*, meaning a step. The famous passage in the pyramid has certain levels or steps which undoubtedly have a correspondence with astronomical events, both past and present, hence having a significance for the history of the world. There are seven sacraments in the Christian Church, corresponding with the seven planets. Baptism obviously corresponding with the moon, in being performed in in-

<sup>1</sup>In Eastern Churches the Seven-branched Candlestick is still retained.



fancy, the Moon phase of life, by the use of water, the font mystically representing the womb. It is the second birth in Christ. Confirmation is a kind of initiation ceremony, normally taking place in the period of childhood, ruled by Mercury. Marriage obviously corresponds with Venus, through the seventh house influence. The Eucharist is regarded by the Church as the central Sacrament, just as the Sun is regarded by astronomers as the central planet. Penance or Confession I once connected with Saturn, Unction I once thought connected with Mars, as it was originally a healing process; being still used as such in some Churches. The connection of Mars with medicine and surgery as well as with death is well known. Jupiter I considered ruled the priesthood through the ninth house and therefore may claim the sacrament of Holy Order.

A further investigation of the astrological symbolism of the sacraments led to an interesting extension and to some extent a modification of this view. The Christian religion is dominated by Pisces, and consequently the central sacrament, the Eucharist or Mass, is mainly Jupiterian in content. This sacrament is administered by the mouth, and corresponds with the sense of taste, which we have previously seen must be assigned to Jupiter. Penance is connected with Mars, and in the middle ages actual wounding and flogging were inflicted or self-imposed in connection with this. Such things obviously belong to Mars when afflicted. Unction has, on the whole, been connected with the end of life, thus coming under Saturn, which, as god of time, sets a term to all things. The Sun rules kingship, also therefore the officers of the Church, the clergy. At one time the bishops were princes and rulers, a relic of this is seen in the kingship of the Pope and the fact that some English Bishops sit in the House of Lords. The Priest has been compared to the heart in the comparison of the temple with the human body. The heart is ruled by the Sun. These correspondences, I find, were given long ago by Dupuis in his astronomical explanation of all cults (*Sur tous les cultes*, Paris, 1843), but they fit in beautifully with a psychological explanation of sacraments.

Sun—Ordination—the priests as vehicles of the divine as kingly WILL.

Moon—Baptism—the removal of evil in the past, as if changing MEMORY.

Mercury—Confirmation—initiation into the church by striking the cheek in the segment assigned to the organ SMELL.

Venus—Marriage—sacrament of love represented by music and corresponding with HEARING.

Mars—Penance—sacrament of the overcoming of malefic forces, by the revealing of true light, corresponding with VISION.

Jupiter—Eucharist—the taking of the body and blood of Christ by way of the organ of TASTE.

Saturn—Unction—the application of oil to the skin or organ of TOUCH.

It is also interesting that there are seven chief grades of the clergy in the older Churches, so that the sacrament of orders is divided into seven grades. It is well known that these grades correspond with the grades of angels, and are a reflection of the celestial hierarchy upon earth. They also confer powers similar to those obtained by initiation in certain secret magical organisations. The whole of these systems is, of course, based on the Holy Qabalah,

SEPHITOTH	PLANETS	ANGELS	PRIESTLY ORDERS
10 Malkuth (Kingdom)	Earth	Saints	Cleric
9 Yesod	Moon	Angels	Doorkeeper
8 Hod	Mercury	Archangels	Reader
7 Netsach	Venus	Virtues	Exorcist
6 Tiphareth	Sun	Powers	Acolyte
5 Geburah	Mars	Princedom	Subdeacon
4 Chesed	Jupiter	Domination	Deacon
3 Binah	Saturn	Thrones	Priest
2 Chokmah	Uranus (Zodiac mediæval)	Cherubim	Bishop
1 Kether (Crown)	Neptune (Crystalline mediæval)	Seraphim	Pope

(To be continued.)

## STUDIES IN THE PRE-NATAL EPOCH.

(Continued from page 130).

In place of these articles, I propose to continue the information respecting the Lunar Synodic lunation, which has been postponed since the December, 1934, issue through lack of space.



## ASTROLOGY—GENUINE AND SPURIOUS

By Major C. G. M. ADAM  
(formerly Editor of *Modern Astrology*).

Astrology is the oldest science in the world. Its primal origin is lost in the prehistoric mists, and rests on traditions known only to occultists, though it is possible that the Egyptian priests who instructed Solon in the history of Atlantis may have had written records of these traditions, according to which Astrology reached its zenith as an occult science about 10,000 B.C. in Chaldæa.

From Chaldæa the knowledge was brought to pre-dynastic Egypt, and flourished there for many thousands of years. But in those remote times the priests, who alone possessed this knowledge, were natural psychics, gifted with those powers of *Intuition* which alone confer the ability to judge a horoscope correctly and to discover its hidden secrets. They knew that, like all other branches of occult science, *Astrology rests on a spiritual basis* and consequently needs a spiritual interpretation.

But when all knowledge of spiritual truths become temporarily submerged by the combined influences of materialistic thought and dogmatic religions invented by ignorant men, and the secrets of the old Egyptian temples were lost through their destruction and the slaughter of the astrologer-priests, Astrology became degraded to a fortune-telling basis. For centuries it has been as a body without a soul, dry bones awaiting the inflatus of the spiritual breath to revive them.

Instead of being recognised as a spiritual or occult science, it is now regarded as a purely mathematical and exact one; a process which pulls it down from the plane of Intuition to that of the purely material mind. Immense importance is attached to the precision of the mathematical calculations and rectifications, and primary directions; while the ancient and occult rules of judgment are unknown to the vast majority of students. Even the nature of the Planetary influences is partially misunderstood.

There has arisen in some quarters a tendency to regard Astrology as fatalistic, ignoring the fact that every human being is Divinely gifted with freewill to a greater or less amount, and can use that freewill to *avoid* the apparent destiny marked out by the planetary positions, even to the extent of escaping sometimes from the workings of Karma itself.

Alternatively, if he is a strong-minded soul full of courage and will-power he can overcome adverse aspects and transmute them, so that an unfortunate opposition of, say, Saturn to Jupiter can be transmuted into the fortunate aspect of Jupiter shining on Saturn with its benefic ray, bringing out and expanding all the virtues and qualities of that planet, patience, economy, worldly wisdom, self-control, etc., and increasing the sympathy common to both planets.

The true judgment of character and the quality of the soul, which are the essential points of an occult intuitive judgment based on the long-forgotten rules of past ages, have largely been neglected to satisfy the mere curiosity of the man in the street, who desires principally to have his future read, and to be told if he is going to be successful and rich and make a happy marriage. Consequently, some astrologers rashly venture to predict details and future events, which are impossible to foretell unless a person is Divinely inspired.

It is not the physical planets themselves which influence human affairs, but the vibrations emanating from the spiritual intelligences behind the planets, the Rulers of the Planetary Rays. Therefore is it not rather absurd to divide the planets arbitrarily into two classes, benefic and malefic? For how can any truly spiritual influence be malefic?

The "malefic" results, when they arise, are attributable merely to the failure of human nature to respond to the true vibrations of an aspect. But what is the exact definition of "malefic" in Astrology? Is it not usually something which interferes with purely material prosperity and the smooth working of all that tends to pleasure and amusement? One must, however, remember that a spiritual vibration often has to break and cleanse all that cannot vibrate in tune with it, before its benefits can be materialised.

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## DIRECTING BY PLANETARY PERIODS

By E. H. BAILEY.

I have been asked on several occasions to give an illustration of the method of directing by Planetary periods as used by the Hindus.

In this method the circle of the zodiac is divided into 27 equal parts of  $13^{\circ} 20'$ , each of which is ruled over by a planet, and a certain number of years are allotted to each planet. The Moon's position is made the starting point and according to its longitude in any of these 27 divisions, a certain number of years are obtained.

I am of course aware that the Hindu zodiac differs from ours in regard to its starting point, but my many researches into the Hindu branch of Astrology, have satisfied me that we can adapt this method of measurement to our own zodiac.

The division of the zodiac, the planetary rulers of each division and the number of years allotted to each are given in the following table :

Sign	Long.	Planet	Period
♈ ...	0. 0	♂ ...	7 years
... ..	13.20	♀ ...	20 "
... ..	26.40	☉ ...	6 "
♊ ...	10. 0	♂ ...	10 "
... ..	23.20	♂ ...	7 "
♈ ...	6.40	♂ ...	18 "
... ..	20. 0	♂ ...	16 "
♈ ...	3.20	♂ ...	19 "
... ..	16.40	♂ ...	17 "

For example, suppose the Moon at birth to be in Libra 22.30, Libra 20 commences the period of Jupiter as shown in the table and the number of years allotted to that planet is 16. Therefore the Moon is 2.30 past the commencement of the division ruled by Jupiter.

We therefore work as follows :—

As 13.20, the space of each division is to 2.30, the distance of the Moon from the commencement of the division, so is 16 years to—

13.20 equals 800'. 2.30 equals 150. So we require 150/800ths of 16 years, which is exactly three years.

At the time of birth therefore three years of the period of Jupiter had expired, leaving 13 years to come, so that for the first 13 years of life the period of Jupiter was in operation. Saturn would follow next with 19 years, bringing up the age to 32, and Mercury would fol-

low next for 17 years, bringing the age to 49. We should then commence with the first division of the Dragon's Tail for another 7 years and so on for the remainder of life.

Having obtained these periods, it is necessary to know that each period is divided into 9 parts, each part being in proportion to the period in accordance with the number of years of each planet.

The rule for finding how long each sub-period lasts is a very simple one. It is found by multiplying the period of the planet ruling the period by that ruling the sub-period. Thus suppose it was required to find the sub-period of Jupiter in the period of the Moon. Moon's years are 10. Jupiter's 16. These multiplied together yield 160. Cut off the last figure and call it months. 16 months or 1 year and 4 months. Should there be a figure remaining, multiply that by three and call it days. Thus in the sub-period of Saturn in the Sun's period. Saturn 19 years, Sun 6 years. Multiplied together gives 114. Take off the last figure. Call the first two months, and multiply the figure taken off by three, 11 months 12 days.

Then these sub-periods are again sub-divided into nine smaller or inter-periods.

The rule for this is as follows :—

Divide the months of the sub-period into 4. This will give so many days and hours. Divide the days of the sub-period into 5. This will give so many hours and minutes. Add the two results together, and multiply by the years of the planet whose inter-period is required.

Thus, required the inter-period of the Moon, in the sub-period of Saturn in the period of the Sun. Saturn's sub-period is given above as 11m. 12 days.

1. 11 months ÷ 4 equals 2d. 18h.
2. 12 days ÷ 5 equals 2h. 24m.

3. Add together ..... 2d. 20h. 24m.
4. Multiply by 10 ..... 28d. 12h.

This is the required inter-period of the Moon; sub-period of Saturn; period of the Sun.

If possible further illustrations shall be given in the coming issues of the JOURNAL.

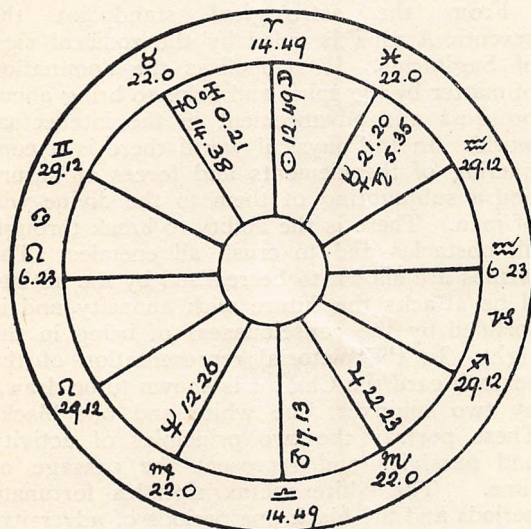




## MUNDANE ASTROLOGY

## THE APRIL LUNATION.

The new Moon for the month of April takes place on the 3rd at 11 minutes past noon, with the sign Leo rising, and the conjoined luminaries on the meridian in Aries, in opposition to Mars in the fourth house. Uranus is elevated now in the sign Taurus. The planetary positions at the time of the lunation are shown in the appended figure.



The rising of the sign Leo with the Sun elevated is favourable for the general welfare and prosperity of the country, but the general condition of the workers in many parts leaves much to be desired. As Uranus is now coming to the sextile of Saturn, ruler of the sixth house, the promises of reformative measures in connection with unemployment and distress are likely to be put forward. Feminine influence in the Commons will now make itself felt. The revenue will be good, but new expenditure in armaments is likely to prevent any relief in taxation during the coming year. The position of Mars denotes a warm spring, and heath fires and incendiarism are likely to occur. Attacks against the ruling powers are denoted. The position of Jupiter in the fifth in trine to Mercury is favourable for education, theatres and places of amusement. The foreign outlook will be anything but peaceful and the opposition of Mars to the luminaries is likely to bring serious difficulties to the cause of peace. There will be much mortality among elderly

people, landowners, and probably some shipping magnate will pay the debt of nature. Mercury on the ninth cusp in trine to Jupiter is favourable for trade with the colonies, and opportunities will arise for new agreements which will benefit both this country and them. The elevated position of Uranus shows dissensions in political matters, and the possible resignation of an important minister is not unlikely. Parliamentary marriages are likely to occur. Many crimes are likely, murders, and possibly serious troubles in prisons and institutions. A fire is likely in one of these.

The position of Mars is evil for the French Government. Fires and incendiarism are likely in France. Uranus culminating in Germany is evil for Germany, and some serious difficulties are likely to appear in that country. Uranus in Taurus will disturb Ireland. Saturn now in Pisces will bring troubles on Portugal and places under Pisces. Seismic troubles are threatened in 38 E. Long.

As this lunation is what is known as The New Moon of the year, the new Moon nearest to the Vernal equinox, and a fixed sign rises, its effects are likely to remain for a much longer period than that of an ordinary new Moon.

## Astronomical Phenomena

APRIL 1935

## Moon's Phases.

New Moon	—	3rd	—	0h. 11m. after.
First Quarter	—	10th	—	5h. 42m. after.
Full Moon	—	18th	—	9h. 10m. after.
Last Quarter	—	26th	—	4h. 21m. morn.

## Planetary Positions.

- ☉ The SUN is in Aries, enters Taurus 21st at 0.50 a.m., ☿ ♄ 26th.
- ☿ MERCURY is in Pisces, enters Aries 8th and ☾ 24th, ☿ ♄ 25th, ☿ ☾ 27th.
- ♀ VENUS is in Taurus, enters Gemini 16th.
- ♂ MARS is in Libra retrograde.
- ♃ JUPITER is in Scorpio retrograde
- ♄ SATURN is in Pisces.
- ♅ URANUS is in Taurus.
- ♆ NEPTUNE is in Virgo.

☾ The following table shows the Moon's sign position at noon on each day of the month

Aries	3, 4, 30	Libra	17, 18
Taurus	5, 6	Scorpio	19, 20
Gemini	7, 8	Sagittarius	21, 22, 23
Cancer	9, 10, 11	Capricorn	24, 25
Leo	12, 13	Aquarius	26, 27
Virgo	14, 15, 16	Pisces	1, 2, 28, 29



## ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

The sixth Arcana is represented by a man standing motionless at the junction of two roads. His looks are fixed upon the ground and his arms are crossed upon his breast. There are two women, one on his right and the other on his left, each point towards the two roads. The woman on the right is modestly clothed with a circle of gold upon her head: she personifies Virtue. The one on the left is dishevelled and is crowned with the leaves of the vine. She represents Vice, the Temptress. The two arms of the man express the positive and the negative and are symbolic of the two columns of the Temple of Isis expressing necessity and liberty. The future of the young man depends upon the road which he chooses, whether in other words he becomes one of the initiates or whether he allows the passions to control him and become the slave of vice. At the back of the group floats the spirit of Justice. He is represented as drawing his bow and directing an arrow towards Vice. It symbolises the arrow of justice. The hieroglyph expresses the struggle between the passions and the conscience, and shows the antagonism of ideas, but this antagonism is also the most powerful natural pursuer that exists in the world when it resolves itself into love which attracts the opponents and unites them for ever.

The sixth Arcana comes under the domination of the planet Venus. The planet is known from the astrological standpoint to govern the emotional side of the nature and the love principle. It is the symbol of the knot that unites or of the point which separates. According to the actions of the initiate and his ability to distinguish between true love and passion will depend his progress or his punishment. It is symbolised under the name of "The Lovers."

The seventh card of the Tarot or the seventh Arcana is portrayed as the Chariot or the Conqueror. The card shows a war chariot of square form surmounted by a starry canopy sustained by four columns. Upon this chariot is a conqueror crowned with a coronet upon which rise three shining pentagrams of gold. The square car symbolises the material world vanquished by the work of the will. The four

columns supporting the canopy represent the four quadrants of Heaven surrounding the Conqueror and the four elemental kingdoms that have submitted to the master of sceptre and sword. Upon the square front of the chariot is pictured a sphere, sustained by two outspread wings, symbol of the immortal flight of the soul through the infinitude of space and time. The three pentagrams rising from the crown symbolise dominion of man in the physical, astral and spiritual worlds. The seventh card therefore shows the influence of the creative force in the preservation of the divine through human form.

From the astrological standpoint the seventh Arcana is ruled by the zodiacal sign of Sagittarius. It symbolises the domination of matter by the spirit and helps to bring about progress and advancement in the intellectual world. In the physical world there is a conquering of the elements and forces of nature and a subjugating of them to the divine will of man. There is the ability to break through all obstacles and to crush all enemies. The wishes are shown to be realised by the initiate if he attacks the future with audacity and is fortified by the consciousness of being in the right. In the pictorial representation of the seventh card the Chariot is shown to be drawn by two sphinxes, one white and one black. These portray the two principles of activity and passivity and represent the passage of time. The white sphinx signifies fortunate periods and the black one periods of adversity, both of which give the soul experience and enable it to ultimately become victorious in its endeavour to make progression along the path of evolution.

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### BIRTHDAY INFLUENCES.

*(Continued from page 139.)*

28. Business success, changes, gain in employ, indisposition, deception. A child born will be clever, original, popular, but deceptive and will have much to contend with in life.

29. Financial gains, recognition, disputes or accidents. A child born will be generous, fond of responsibility, somewhat hasty, but will rise in life.

30. Disputes, accidents, deception and indisposition. A child born will be impressionable, but rash and hasty, unreliable and have much to contend with in a career.



## ASTROLOGY AND ANTHROPOLOGY

By JAMES HARVEY, F.T.S.

The Darwinian theory has been challenged : that man is a descendant of the *Pithecanthropos Erectus*, now non-existent, that is the erect walking ape. The theory is not so well established and subscribed to as many of our scientific devotees would have us believe : because there are eminent minds who have repudiated this inferential hypothesis, from the day of Darwin to this, our present time. It was the great god of the school of natural science, approximately fifty years ago. Agnosticism and materialism were rampant ; and Huxley, Tyn-dall, Stewart, Roscoe and Clifford were the standing leaders in the theme. But there were men who did not accept the doctrine, amongst them the eminent Max Muller, who makes a complete attack on the theory in his book of the time, "The Science of Thought." When Romanes wrote his work, "Darwin and After Darwin," he revolutionised the teaching of the matter so much, in the light of modern science, that the critics said that Darwin, could he come back, would be unable to recognise his own theory. Romanes was an ardent champion of the theory and had no faith in anything supernatural : but at the end came back and died in the Christian Faith. This was proclaimed to the world then ; and the kind compeers of this eminently scientific mind, vetoed that he had mentally broken down, or some such allied allegation : despite the testimony of a great cleric, who was his friend, and many others to the contrary.

And now we have Sir Ambrose Fleming, a famous scientist, on 16th January, 1835, at the Victoria Institute and Philosophical Society, who challenged the theory, and declared it was a product of the imagination. He said, "I submit that we cannot consider we have any serious proof of the evolution of modern man from an animal stock . . . We have not the very smallest knowledge of how empty space first became occupied with the most rudimentary form of matter. Neither have we any conception of how life originated. We cannot in any way bring it into existence apart from previous life. Here then, are two great gaps which no evolutionary theory has been able to bridge."

And that is true. Apart from the two gaps mentioned, we cannot prove anything : we

only know *that* things are, but we do not know *how* things are or *what* they are : Astrology is very illustrative of this, for in the study of the horoscope the student can see from the planetary positions, the stellar stream of vibration and influence that is impinging on the life and soul : but not for one moment would the wise student attempt an explanation of the activity. The Astrologer takes up the chart of birth and sees the highly probable drift of the native's career ; can warn him or her in the path of life, anent the gins, pitfalls and weaknesses, and point the way to alleviation, avoidance and success in the course of existence. Astrology, like all other sciences, reasons inductively and deductively, and can be used by the methods which are known as *a priori* and *a posteriori* : that is you can reason from the cause to the effect, or from the effect to the cause. And to the wise artist in stellar lore, he is, if not right in his conclusions, he is ever approximately right. This is not the case with our natural scientific school, who are everlastingly in the vortex of theory : a malestrom where hypothesis is tumbling over hypothesis, caused by the minds of those who are ever seeking to supersede each other in learning and exegesis. And just as we have them in the theory of evolution, so in the same way we have them in the field of Astrology. These types of personalities who would leave any science in an absolute mess, were it left to them. There are ever the hum-bugs, and evidently, like the poor, we have always them with us. Anthropology, as the science of man, seeks to explain the origin of man in a mathematical manner, as reminds one of a time-table. This to the mind of the philosopher is arrogant, blind and ambitious, in thus striving to look into the mind of things ; and explain the masterpiece of the universe. Of a truth, it is an amazing audacity.

And so sympathy and admiration must go to Sir Ambrose for his bold, defiant declaration that the theory of evolution "was a product of the imagination." The old Persian mystic said :

(Continued on page 128)

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## Weather Forecasts

APRIL 1935

1st. N. to E. winds across these islands, temps. below normal generally, fine and dry with sunny periods. 2nd. Light and variable breezes, low temps., fine generally, more dull in S.W., and perhaps rain about and off S.W. I.F.S. 3rd. Cloudy area moving more over our area, most sunshine in E. and N.E. of U.K. 4th. N.E.'ly winds, most sunshine over N'rn U.K., mostly cloudy or dull in S. and W., but probably keeping fair. 5th. Low temps., N.E. winds, fresh or strong in Western Channels, considerable sunshine in S.E. and E. England. 6th. N'ly over these islands, temps. below normal, rain is falling over most of England, maybe sleet in N., Scotland may keep fair. 7th. Considerable gradient over E'rn North Sea, fine and dry generally, but down E. coast hail or snow showers may fall. 8th. N'ly to E'ly winds, not more than moderate, temps. still low for season, probably keeping fair and dry. 9th. N.E.'ly winds, high about Channel, snow or hail showers are falling over the North Sea and may come inland down E. coasts, where frost is also likely. 10th. N'ly to E'ly, strong about S.E. England, similar to yesterday. 11th. Light to mod. N. to E., fine and clear some areas, to cloudy and dull in others, slight showers may fall down our E. coasts, sunshine considerable generally. 12th. Gradual improvement and becoming less cold, ground frost is still likely early. 13th. N.E. to N.W. winds, strong on upper North Sea, very variable, cloudless to overcast. 14th. N. or N.E. winds, strong about North Sea, mostly cloudy to overcast, rain is falling over the vicinity of the Dogger Bank, most sunshine is likely in W. and N.W. Scotland, cloudy Ireland. 15th. S.W. to N.W. over N'rn Scotland, N'ly to E'ly elsewhere, light or mod. temps. rising, large sunshine records general, sea may be rough about Dover Straits. 16th. Temps. increasing, sunshine small in all E. districts, fine and clear to overcast, very variable, a TORNADO is sweeping across Central U.S.A., probably Kansas, Missouri and Oklahoma, a VIOLENT STORM is sweeping across Argentina (South America), probably W. of Buenos Aires. 17th. Gradient increasing in N., where S.W. or W., variable or E'ly elsewhere, much sunshine over S'rn England,

less further N., fog about the Dogger Bank, fine and clear generally in S. 18th. W'ly winds high about N. Scotland, maybe gale force, rain is falling in N. of U.K., to fair or fine round about Channel and wind is light. GOOD FRIDAY, 19th. Less settled, showers will fall over most of England, Wales and Scotland, some improvement is likely over Ireland. 20th. W. to N. in N., but W. to S.W. in S., sunshine large on E. coasts, showers over N'rn England, very variable, fine some areas, dull or gloomy in others, maybe snow or hail early over N'rn Scotland. EASTER SUNDAY, 21st. Cloudy or overcast with rain general, mild, S.W. or S. winds over S. Britain and Ireland, but inclined for E'ly in N. Scotland. EASTER MONDAY, 22nd. Gradient is steep for strong winds from S'ly, squally in places, rain will be general with cloudy or overcast skies. 23rd. The wind has veered in the S., but is blowing strong to a gale, but further N. is still S. or S.W., temps. about normal, rain has fallen generally, heaviest over Ireland and W. parts of Britain, to W. of Ireland there are strong W'ly gales. 24th. S.W. to W. winds, backing later over Ireland, changeable and showery, considerable sunshine likely in E. districts. 25th. S. or S.W. winds, fresh or strong at several places on coast, still continuing changeable and showery. 26th. Cloudy and sunny intervals will be general, but becoming less settled in Ireland later and rain may fall with cloudy skies and backing wind. 27th. S.W. to W. winds, strong or high in N. of U.K., temps. about normal, fair or fine, some rain in N. Scotland, sunshine small. 28th. S'ly winds, temps. changing little, fair at first over England and Wales, but rain by evening and over Ireland earlier, Scotland same. 29th. Temps. are falling, cloudy or dull, very unsettled, rain in all districts, S.W. veering later to W'ly, fresh or strong. 30th. Fine at first to cloudy and rain may reach our E. coasts before the close.

VILLAGER.





## Birthday Influences for April, 1935.

1. Social and business gains, popularity, deception, disputes or accidents. A child born will be clever, affectionate, hasty and rash, and meet with much deception in life.

2. Business and financial gains, success in employ, disputes. A child born will be generous and clever, but hasty.

3. Indisposition, reverses, disputes, many annoyances. A child born will be hasty, erratic, wayward and unreliable, and have much to contend with.

4. Business, financial and social gains, reverses and annoyances. A child born will be clever, generous and affectionate, rather erratic and unreliable.

5. Courtship or marriage, pleasure. A child born will be impressionable and romantic, affectionate and artistic.

6. Disputes, accidents and losses, business gains, many annoyances. A child born will be very hasty and impulsive, extravagant, but clever and will have a difficult path in life.

7. Indisposition, deception, activity and new work. A child born will be enterprising and progressive, unreliable and have many difficulties to contend with.

8. Popularity and success in employ. A child born will be successful in the employ of others.

9. Changes, journeys, recognition, scandal and annoyances. A child born will be original and inventive, trustworthy, but will suffer much slander and annoyances at the hands of others.

10. Financial gains, disputes, indisposition, trouble in employ. A child born will be generous, but proud and hasty, impressionable and unreliable, and will have many trials in life.

11. Social gains, courtship or marriage, reverses. A child born will be affectionate and artistic, but erratic and wayward.

12. Business and financial gains, new work and activity. A child born will be clever, enterprising and generous and will have a successful career.

13. Losses, disappointments and many annoyances, gain in employ. A child born will be extravagant, careless, erratic, and have much to contend with in life, will have most success in the employ of others.

14. Changes, journeys, success in employ, indisposition and deception. A child born will be original and inventive, popular, unreliable and meet with many difficulties in life.

15. Disputes and quarrels, annoyances, financial gains. A child born will be generous, but quarrelsome, but argumentative; often in trouble.

16. Wrangling and disputes, social benefits. A child born will be affectionate, but very quarrelsome and bad tempered.

17. Indisposition or bereavement, disputes or accidents, scandal and annoyances. A child born will be rash and impulsive, untruthful and unreliable, and meet with much misfortune in life.

18. Reverses, deception, annoyances, trouble in employ. A child born will be erratic, wayward, proud and unreliable, and will make little progress in life.

19. Financial gains, recognition, pleasure, reverses. A child born will be generous, impressionable and trustworthy, but will meet with reverses in a career.

20. Financial and social gains, much success. A child born will be generous and artistic and make good progress in life.

21. Grief, indisposition, reverses and many annoyances. A child born will be erratic, careless, unreliable and have many troubles to bear.

22. Activity and new work, deception, reversals and serious difficulties. A child born will be enterprising, but erratic, unreliable, selfish and unsuccessful.

23. Business gains, travel, changes, success in employ, worries. A child born will be clever, industrious, original and inventive, popular and successful, but given to worry.

24. Social gains and recognition, disputes or accidents, pleasure. A child born will be affectionate, impressionable, reliable, but hasty and rash.

25. Financial gains, reverses and many annoyances. A child born will be generous, clever, but erratic and have many difficulties to fight.

26. Financial and social gains, recognition, new work and activity, scandal and trouble in employ. A child born will be enterprising, generous and affectionate, trustworthy, but proud and erratic, will make much progress in life, but have serious difficulties to meet.

27. Business gains, success in employ, losses, reverses, disputes and indisposition. A child born will be clever, industrious, extravagant, erratic and hasty.

*(Continued on page 136).*



## THE BRITISH INSTITUTE OF MEDICAL ASTROLOGY AND METAPHYSICAL SCIENCE, Incorporated under the Companies Act, 1929.

### THE NEW HEADQUARTERS.

Considerable success has been achieved since the opening of the new Headquarters at 69, High Holborn. The attendance at the meetings has greatly increased; two separate classes are being held every Thursday evening and these are being well patronised. A large number of new members are being enrolled, and it is pleasing to note the interest which is being taken generally in the various activities of the Institute. The Library is also being re-organised.

It is proposed to issue a complete prospectus of the Institute, so that all those interested in astrology may be made fully acquainted with the objects of the Institute both in London and elsewhere.

### REPORTS OF MEETINGS.

On February 21st, Mr. E. H. Bailey lectured on the subject of "The Why and Wherefore of Astrology." This lecture was originally delivered on 29th November, 1923, and was repeated for the benefit of new members. It dealt with the inner and metaphysical meaning of the science, and the practical application of its principles in life. This lecture was originally reproduced for sale, and several hundred copies were sold. No further copies are, however, now available.

On February 28th Mr. E. W. Whitman spoke on the subject of "Your Mission in Life," basing his remarks on the astrological signification of the horoscope, and showing how each one had a particular mission in life to fulfil. A description of the various missions according to the rising sign was given in detail.

**NOTE.**—The dates of the meetings in February given in the last issue should have been 7th and 14th, not 6th and 13th as stated.

### FORTHCOMING LECTURES.

April 4th.—"Planets in the Houses." Mr. E. H. Bailey.

April 11th.—"The Chaldean Oracles." Capt. E. J. Langford Garstin.

The Institute is closed on April 11th and re-opens on May 2nd.

### AN IMPORTANT ANNOUNCEMENT.

Readers of the JOURNAL are requested to note that Messrs. W. Foulsham & Co., Ltd., the proprietors of the JOURNAL, have no official connection with the British Institute of Medical Astrology and Metaphysical Science, nor with the Astrological Bureau, which is one of the departments of the Institute, and that they cannot undertake to enter into any correspondence or interview anyone in connection therewith. The publication of the monthly notices of the Institute on this page is purely a business arrangement between the Institute and the Publishers.

I am also requested to repeat the announcement made some time ago that Mr. E. H. Bailey, in his position as Manager of the Institute and Bureau, does not personally undertake any horoscopical work. All work received by the Bureau is attended to by three fully qualified and competent astrologers, whose abilities have been tested, and all intending clients can be satisfied that they will receive complete satisfaction, correctly calculated horoscopes and scientifically judged delineations.

Notice is also given that on and after 1st April, 1935, all communications for the Institute and Bureau are to be addressed as under:

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